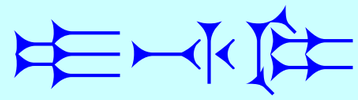
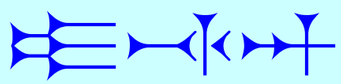
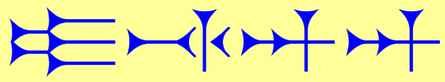
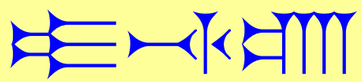
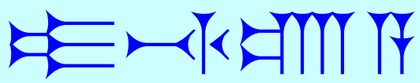
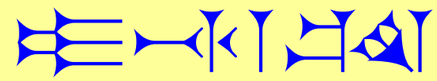
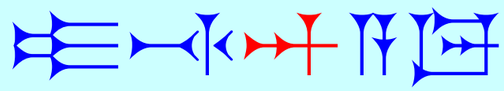
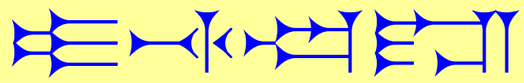
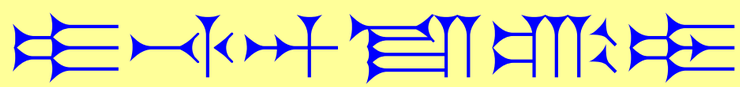
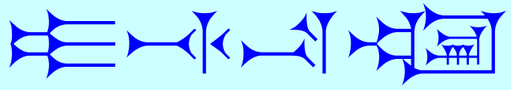
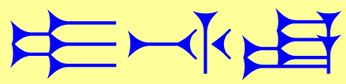
The Akkadian Personal Names (Neo-Assyrian)

Part 3

i-dì-il	(The) god has given (the child).		Pre-Sargonic
i-dì-ì-lum	(The) god has given (the child).		Fara
i-dì-lum	(The) god has given (the child).		Sargonic
i-dì-ì-lí	(The) god has given (the child).		Ur III
i-dì-DINGIR	(The) god has given (the child).		Pre-Sargonic & Sargonic & Ur III
i-dì-DINGIR.DINGIR	(The) god has given (the child).		Pre-Sargonic
i-dì-DINGIR-su	(The) god has given (the child).		Ur III
i-dì-^{d}Adad	(The) god has given (the child).		Ur III
i-dì-^{d}Da-gan	(The) god has given (the child).		Sargonic
i-dì-É	(The) god has given (the child).		Pre-Sargonic
i-dì-É-a	(The) god has given (the child).		Ur III

i-dì-Eš$_4$-tár	(The) god has given (the child).		Ur III
i-dì-$^{(d)}$ÍD	(The) god has given (the child).		Pre-Sargonic
i-dì-Ìr-ra	(The) god has given (the child).		Sargonic & Ur III
i-dì-^{d}Sin	(The) god has given (the child).		Ur III
i-dì-^{d}Ša-^{ga}gan	(The) god has given (the child).		Fara
i-dì-na-bum	(The) god has given (the child).		Pre-Sargonic
i-dì-sum	(The) god has given (the child).		Pre-Sargonic

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Dedication

I dedicate this work in memory of **His Holiness Mar Dinkha IV**, Catholicos-Patriarch of *The Assyrian Church of the East*, Sunday, September 15, 1935 – Thursday, March 26, 2015, with love, respect, and appreciation.